

# **Dorset County Council**



Meeting: People and Communities Overview and Scrutiny Committee

Time: 10.00 am

Date: Thursday, 16 June 2016

Venue: Committee Room 1, County Hall, Colliton Park, Dorchester, Dorset, DT1 1XJ

David Walsh (Chairman) Steve Butler (Vice-Chairman)

Ronald Coatsworth
Fred Drane
David Jones
William Trite
Co-opted Members (Voting on education matters only)
Mary Kahn

Barrie Cooper
Spencer Flower
Ros Kayes
Kate Wheller
Kate Wheller
Joy Tubbs

Mike Turnbull

#### Notes:

The reports with this agenda are available at <a href="www.dorsetforyou.com/countycommittees">www.dorsetforyou.com/countycommittees</a> then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.

 We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.

#### Public Participation

Guidance on public participation at County Council meetings is available on request or at <a href="http://www.dorsetforyou.com/374629">http://www.dorsetforyou.com/374629</a>.

## (a) Public Speaking

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 13 June 2016, and statements by midday the day before the meeting.

### (b) Petitions

The Committee will consider petitions submitted in accordance with the County Council's Petition Scheme.

Debbie Ward Contact: Rebecca Guest, Senior Democratic Services

Chief Executive Offic

County Hall, Dorchester, DT1 1XJ

Date of Publication: 01305 225184 - r.j.guest@dorsetcc.gov.uk

Wednesday, 8 June 2016

## 1. Apologies for Absence

To receive any apologies for absence.

#### 2. Code of Conduct

Members are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered
  in the Register (if not this must be done on the form available from the clerk within 28
  days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on Dorsetforyou.com and the list of disclosable pecuniary interests is set out on the reverse of the form.

## 3. Public Participation

- (a) Public Participation
- (b) Petitions

#### 4. Terms of Reference

1 - 2

To note the terms of reference for the Committee as agreed at the County Council meeting on 21 April 2016.

#### 5. **Induction**

To receive a verbal update on the roles and responsibilities of the Committee, including the Terms of Reference, and to discuss and consider how these will be discharged by the Committee. In addition, to receive a presentation on People and Communities.

### 6. The Corporate Plan - Priorities for the Committee

3 - 4

To consider the Corporate Plan and the priorities relating to the People and Communities Overview and Scrutiny Committee.

### 7. Outcomes Based Accountability (OBA) Context Report

5 - 20

To consider and discuss the report by the Chief Executive and Corporate Directors.

## 8. Work Programme

21 - 22

The Chairman to set out the areas of responsibility and some national and local areas of focus to develop an agreed work programme.

So as to stimulate debate, Councillors are encouraged to give some thought as to what they consider the scope of the Group (Committee) to be and the expectations they have for what might be achievable (how this can be put into practice). These can be then given due consideration at the meeting.

## 9. Mobile Library Service

23 - 50

To consider and make any recommendations on the report by the Interim Director for Adult and Community Services.

## 10. Community Offer for Living and Learning

51 - 88

To consider and make any recommendations on the report by the Director for Children's Services.

## 11. Questions from County Councillors

To answer any questions received in writing by the Chief Executive by not later than 10.00am on 13 June 2016.